



ALL'S Well, that Ends Well.

Actus primus. Scena Prima.

Enter young Bertram Count of Rossilion, his Mother, and Helena, Lord Lafew, all in blacke.

Mother.

IN deliuering my sonne from me, I burie a second husband.

Ros. And I in going Madam, weep ore my fathers death anew; but I must attend his maiesties command; to whom I am now in Ward, euer more in subiection.

Laf. You shall find of the King a husband. Madame, you fir a father. He that so generally is at all times good, must of necessitie hold his vertue to you, whose worthinesse would stirre it vp where it wanted rather then lack it where there is such abundance.

Mo. What hope is there of his Maiesties amendment? **Laf.** He hath abandon'd his Plaisitions Madam, vnder whose practises he hath persecuted time with hope, and finds no other aduantage in the proceffe, but onely the loosing of hope by time.

Mo. This yong Gentlewoman had a father, O that had, how sad a passage tis, whose skill was almost as great as his honestie, had it stretch'd so far, would haue made nature immortal, and death should haue play for lacke of worke. Would for the Kings sake hee were liuing, I thinke it would be the death of the Kings disease.

Laf. How call'd you the man you speake of Madam? **Mo.** He was famous fir in his profession, and it was his great right to be so: Gerard de Narbon.

Laf. He was excellent indeed Madam, the King very latelie spoke of him admiringly, and mourningly: hee was skilfull enough to haue liu'd still, if knowledge could be set vp against mortallitie.

Ros. What is it (my good Lord) the King languishes of?

Laf. A Fistula my Lord.

Ros. I heard not of it before.

Laf. I would it were not notorious. Was this Gentlewoman the Daughter of Gerard de Narbon?

Mo. His sole childe my Lord, and bequeathed to my ouerlooking. I haue those hopes of her good, that her education promifes her dispositions shee inherits, which makes faire gifts fairer: for where an vnclane mind carries vertuous qualities, there commendations go with pittie, they are vertues and traitors too: in her they are the better for their simplicitie; she deriues her honestie,

and atcheues her goodnesse.

Lafew. Your commendations Madam get from her teares.

Mo. 'Tis the best brine a Maiden can season her praise in. The remembrance of her father neuer approaches her heart, but the tyranny of her sorrowes takes all liuelihood from her cheek. No more of this Helena, go too, no more least it be rather thought you affect a sorrow, then to haue.

Hel. I doe affect a sorrow indeed, but I haue it too. **Laf.** Moderate lamentation is the right of the dead, excessive greefe the enemy to the liuing.

Mo. If the liuing be enemy to the greefe, the excellence makes it soone mortall.

Ros. Maddam I desire your holie wishes.

Laf. How vnderstand we that?

Mo. Be thou blest Bertram, and succeed thy fathers in manners as in shape: thy blood and vertue Contend for Empire in thee, and thy goodnesse Share with thy birth-right. Loue all, trust a few, Doe wrong to none: be able for thine enemy Rather in power then vse: and keepe thy friend Vnder thy owne lifes key. Be cheere for silence, But neuer tax'd for speech. What heauen more wil, That thee may furnish, and my prayers plucke downe, Fall on thy head, Farewell my Lord.

'Tis an vnseason'd Courtier, good my Lord Aduise him.

Laf. He cannot want the best That shall attend his loue.

Mo. Heauen bleffe him: Farewell Bertram.

Ros. The best wishes that can be forg'd in your thoughts be seruants to you: be comfortable to my mother, your Mistress, and make much of her.

Laf. Farewell prettie Lady, you must hold the credit of your father.

Hel. O were that all, I thinke not on my father, And these great teares grace his remembrance more Then those I shed for him. What was he like? I haue forgott him. My imagination Carries no fauour in't but Bertrams.

Laf. I am vndone, there is no liuing, none, If Bertram be away. 'Twere all one, That I should loue a bright particular starre, And think to wed it, he is so aboue me In his bright radiance and colateral light,

All's Well, that Ends Well.

Must I be comforted, not in his sphere; Th'ambition in my loue thus plagues it selfe: The hind that would be mated by the Lion Must die for loue. 'Twas prettie, though a plague To see him enerie houre to sit and draw His arched browes, his hawking eye, his curles In our heares table: heart too capeable Of euerie line and trick of his sweet fauour. But now he's gone, and my idolatrous fancie Must sanctifie his Reliques: Who comes heere?

Enter Parrolles.

One that goes with him: Plane him for his sake, And yet I know him a notorious Liar, Think him a great way foole, folie a coward, Yet these six euils he so fit in him, That they take place, when Vertues steely bones Lookes bleake it ch cold wind: withall, full ofte we see Cold wisdom waighting on superfluous folie.

Par. Saue you faire Queene.

Hel. And you Monarch.

Par. No.

Hel. And no.

Par. Are you meditating on virginities?

Hel. Is you haue some staine of souldier in you: Let mee aske you a question: Man is enemy to virginities, how may we barricado it against him?

Par. Keepe him out.

Hel. But he assailes, and our virginities though valiant, in the defence yet is weak: vnfold to vs some warlike resistance.

Par. There is none: Man setting downe before you, will vndermine you, and blow you vp.

Hel. Blesse our poore Virginities from vnderminers and blowers vp. Is there no Military policy how Virgins might blow vp men?

Par. Virginities being blowne downe, Man will quicklier be blowne vp: marry in blowing him downe againe, with the breach your selues made, you lose your City. It is not politicke, in the Common-wealth of Nature, to preserve virginities. Losse of Virginities, is rational encrease, and there was neuer Virgin gone, till virginities was first lost. That you were made of, is mettall to make Virgins. Virginities, by being once lost, may be ten times found: by being euer kept, it is euer lost: 'tis too cold a companion: Away with't.

Hel. I will stand for't a little, though therefore I die a Virgin.

Par. There's little can bee saide in't, 'tis against the rule of Nature. To speake on the part of virginities, is to accuse your Mothers; which is most infallible disobedience. He that hangs himselfe is a Virgin: Virginities murders it selfe, and should be buried in highways out of all sanctified limit, as a desperate Offendresse against Nature. Virginities breeds mites, much like a Cheefe, consumes it selfe to the very paying, and so dies with feeding his owne stomacke. Besides, Virginities is peeuish, proud, ydle, made of selfe-loue, which is the most inhibited sinne in the Cannon. Keepe it not, you cannot choise but loose by't. Out with't: within ten yeare it will make it selfe two, which is a goodly increase, and the principall it selfe not much the worse. Away with't.

Hel. How might one do fir, to loose it to her owne liking?

Par. Let mee see: Marry it likes. 'Tis a commodity will le The longer kept, the lesse worth vendible. Answer the time of an olde Courtier, weares her capured, but vnsecurable, lust like pick, which were not now: y Pye and your Porridge, then i virginity, your old virginity, is wither'd peares, it looks ill, it wither'd peare: it was formerly wither'd peare: Will you any th

Hel. Not my virginity yet: There shall your Master haue a Mother, and a Mistress, and A Phenix, Captaine, and an en A guide, a Goddesse, and a Sou A Counsellor, a Traitorresse, and His humble ambition, proud h His iarring, concord: and his d His faith, his sweet disaster: w Of pretty fond adoptious chris That blinking Cupid gossip. I know not what he shall, God

The Courts a learning place, at

Par. What one ifaith?

Hel. That I wish well, tis p

Par. What's pittie?

Hel. That wishing well ha

Which might be felt, that we

Whose baser starres do shut vs

Might with effects of them fol

And shew what vve alone mus

Returnes vs thanks.

Enter Page

Par. Monsieur Parrolles,

My Lord calls for you.

Par. Little Helens farewell,

will thinke of thee at Court.

Hel. Monsieur Parrolles, yo

charitable starre.

Par. Vnder Mars I.

Hel. I especially thinke, vnd

Par. Why vnder Mars?

Hel. The warres hath so k

must needs be borne vnder M

Par. When he was predom

Hel. When he was retrogr

Par. Why thinke you so?

Hel. You go so much back

Par. That's for aduantage.

Hel. So is running away,

When feare proposes the safet

But the composition that you

in you, is a vertue of a go

wear well.

Par. I am so full of busi

thee acutely: I will returne

which my instruction shall ser

thou wilt be capeable of a Co

derstand what aduice shall thr

dieft in thine vnthankfulness,

thee away, farewell: When

praisers: when thou hast none,